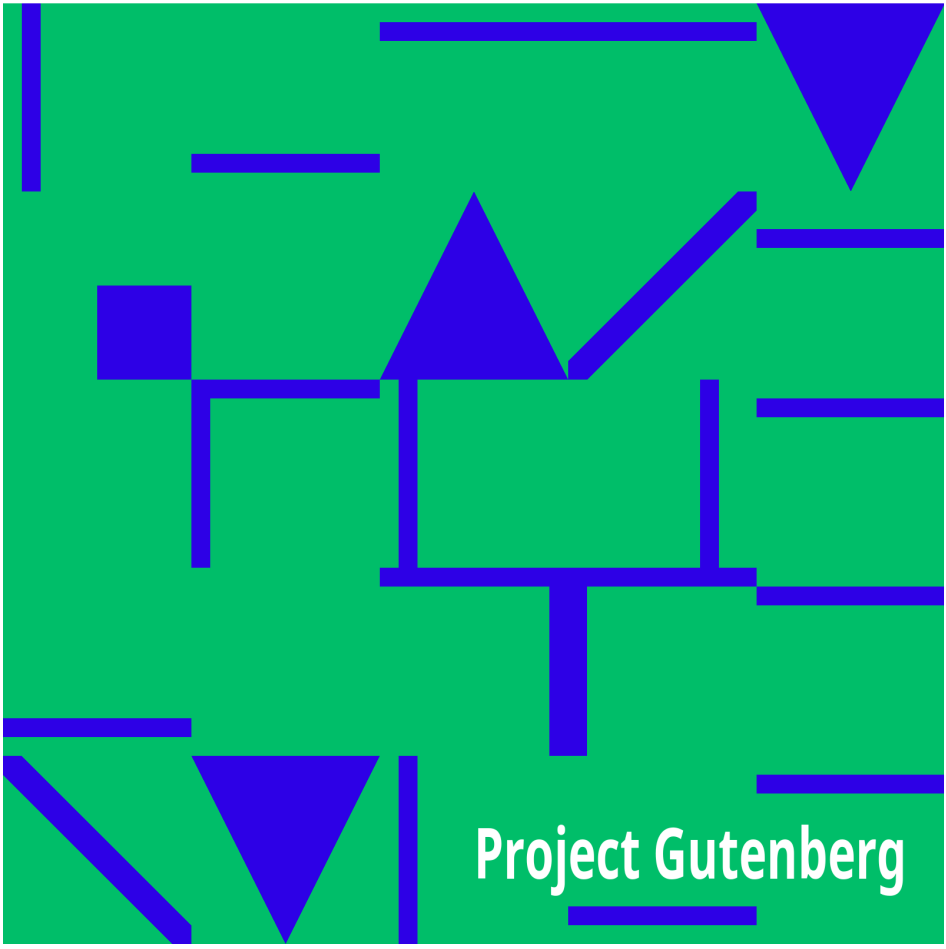
Trees, and Other Poems

Joyce Kilmer



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Title: Trees, and Other Poems

Author: Joyce Kilmer

Release date: May 1, 1995 [eBook #263]
Most recently updated: February 5, 2013

Language: English

Other information and formats: www.gutenberg.org/ebooks/263

Credits: Produced by A. Light, and David Widger

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TREES AND OTHER POEMS

by Joyce Kilmer

[Alfred Joyce Kilmer, American (New Jersey & New York) Poet — 1886-1918.]

Edition of 1914.

[A number of these poems originally appeared in various periodicals.]

TREES AND OTHER POEMS

"Mine is no horse with wings, to gain
 The region of the Spheral chime;
He does but drag a rumbling wain,
 Cheered by the coupled bells of rhyme."

Coventry Patmore

To My Mother

Gentlest of critics, does your memory hold
 (I know it does) a record of the days
 When I, a schoolboy, earned your generous praise
For halting verse and stories crudely told?
Over these childish scrawls the years have rolled,
 They might not know the world's unfriendly gaze;
 But still your smile shines down familiar ways,
Touches my words and turns their dross to gold.

More dear to-day than in that vanished time
 Comes your nigh praise to make me proud and strong.
In my poor notes you hear Love's splendid chime,
 So unto you does this, my work belong.
Take, then, a little gift of fragile rhyme:
 Your heart will change it to authentic song.

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TREES AND OTHER POEMS

The Twelve-Forty-Five

(For Edward J. Wheeler)
Within the Jersey City shed
The engine coughs and shakes its head,
The smoke, a plume of red and white,
Waves madly in the face of night.
And now the grave incurious stars
Gleam on the groaning hurrying cars.
Against the kind and awful reign
Of darkness, this our angry train,
A noisy little rebel, pouts
Its brief defiance, flames and shouts —
And passes on, and leaves no trace.
For darkness holds its ancient place,
Serene and absolute, the king
Unchanged, of every living thing.
The houses lie obscure and still
In Rutherford and Carlton Hill.
Our lamps intensify the dark
Of slumbering Passaic Park.
And quiet holds the weary feet
That daily tramp through Prospect Street.
What though we clang and clank and roar
Through all Passaic's streets? No door
Will open, not an eye will see
Who this loud vagabond may be.
Upon my crimson cushioned seat,
In manufactured light and heat,
I feel unnatural and mean.
Outside the towns are cool and clean;
Curtained awhile from sound and sight
They take God's gracious gift of night.
The stars are watchful over them.
On Clifton as on Bethlehem

The angels, leaning down the sky,
Shed peace and gentle dreams. And I —
I ride, I blasphemously ride
Through all the silent countryside.
The engine's shriek, the headlight's glare,
Pollute the still nocturnal air.
The cottages of Lake View sigh
And sleeping, frown as we pass by.
Why, even strident Paterson
Rests quietly as any nun.
Her foolish warring children keep
The grateful armistice of sleep.
For what tremendous errand's sake
Are we so blatantly awake?
What precious secret is our freight?
What king must be abroad so late?
Perhaps Death roams the hills to-night
And we rush forth to give him fight.
Or else, perhaps, we speed his way
To some remote unthinking prey.
Perhaps a woman writhes in pain
And listens — listens for the train!
The train, that like an angel sings,
The train, with healing on its wings.
Now "Hawthorne!" the conductor cries.
My neighbor starts and rubs his eyes.
He hurries yawning through the car
And steps out where the houses are.
This is the reason of our quest!
Not wantonly we break the rest
Of town and village, nor do we
Lightly profane night's sanctity.
What Love commands the train fulfills,
And beautiful upon the hills
Are these our feet of burnished steel.
Subtly and certainly I feel
That Glen Rock welcomes us to her
And silent Ridgewood seems to stir

And smile, because she knows the train
Has brought her children back again.
We carry people home — and so
God speeds us, wheresoe'er we go.
Hohokus, Waldwick, Allendale
Lift sleepy heads to give us hail.
In Ramsey, Mahwah, Suffern stand
Houses that wistfully demand
A father — son — some human thing
That this, the midnight train, may bring.
The trains that travel in the day
They hurry folks to work or play.
The midnight train is slow and old
But of it let this thing be told,
To its high honor be it said
It carries people home to bed.
My cottage lamp shines white and clear.
God bless the train that brought me here.

Pennies

A few long-hoarded pennies in his hand
Behold him stand;
A kilted Hedonist, perplexed and sad.
The joy that once he had,
The first delight of ownership is fled.
He bows his little head.
Ah, cruel Time, to kill
That splendid thrill!

Then in his tear-dimmed eyes
New lights arise.
He drops his treasured pennies on the ground,
They roll and bound
And scattered, rest.
Now with what zest
He runs to find his errant wealth again!

So unto men
Doth God, depriving that He may bestow.
Fame, health and money go,
But that they may, new found, be newly sweet.
Yea, at His feet
Sit, waiting us, to their concealment bid,
All they, our lovers, whom His Love hath hid.

Lo, comfort blooms on pain, and peace on strife,
 And gain on loss.
What is the key to Everlasting Life?
 A blood-stained Cross.

Trees

(For Mrs. Henry Mills Alden)
I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is prest
Against the earth's sweet flowing breast;

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in Summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain.

Poems are made by fools like me,
But only God can make a tree.

Stars

(For the Rev. James J. Daly, S. J.)
Bright stars, yellow stars, flashing through the air,
Are you errant strands of Lady Mary's hair?
As she slits the cloudy veil and bends down through,
Do you fall across her cheeks and over heaven too?

Gay stars, little stars, you are little eyes,
Eyes of baby angels playing in the skies.
Now and then a winged child turns his merry face
Down toward the spinning world — what a funny place!

Jesus Christ came from the Cross (Christ receive my soul!)
In each perfect hand and foot there was a bloody hole.
Four great iron spikes there were, red and never dry,
Michael plucked them from the Cross and set them in the sky.

Christ's Troop, Mary's Guard, God's own men,
Draw your swords and strike at Hell and strike again.
Every steel-born spark that flies where God's battles are,
Flashes past the face of God, and is a star.

Old Poets

(For Robert Cortez Holliday)
If I should live in a forest
 And sleep underneath a tree,
No grove of impudent saplings
 Would make a home for me.

I'd go where the old oaks gather,
 Serene and good and strong,
And they would not sigh and tremble
 And vex me with a song.

The pleasantest sort of poet
 Is the poet who's old and wise,
With an old white beard and wrinkles
 About his kind old eyes.

For these young flippertigibbets
 A-rhyming their hours away
They won't be still like honest men
 And listen to what you say.

The young poet screams forever
 About his sex and his soul;
But the old man listens, and smokes his pipe,
 And polishes its bowl.

There should be a club for poets
 Who have come to seventy year.
They should sit in a great hall drinking
 Red wine and golden beer.

They would shuffle in of an evening,
 Each one to his cushioned seat,

And there would be mellow talking
 And silence rich and sweet.

There is no peace to be taken
 With poets who are young,
For they worry about the wars to be fought
 And the songs that must be sung.

But the old man knows that he's in his chair
 And that God's on His throne in the sky.
So he sits by the fire in comfort
 And he lets the world spin by.

Delicatessen

Why is that wanton gossip Fame
 So dumb about this man's affairs?
Why do we titter at his name
 Who come to buy his curious wares?

Here is a shop of wonderment.
 From every land has come a prize;
Rich spices from the Orient,
 And fruit that knew Italian skies,

And figs that ripened by the sea
 In Smyrna, nuts from hot Brazil,
Strange pungent meats from Germany,
 And currants from a Grecian hill.

He is the lord of goodly things
 That make the poor man's table gay,
Yet of his worth no minstrel sings
 And on his tomb there is no bay.

Perhaps he lives and dies unpraised,
 This trafficker in humble sweets,
Because his little shops are raised
 By thousands in the city streets.

Yet stars in greater numbers shine,
 And violets in millions grow,
And they in many a golden line
 Are sung, as every child must know.

Perhaps Fame thinks his worried eyes,
 His wrinkled, shrewd, pathetic face,
His shop, and all he sells and buys

Are desperately commonplace.

Well, it is true he has no sword
To dangle at his booted knees.
He leans across a slab of board,
And draws his knife and slices cheese.

He never heard of chivalry,
He longs for no heroic times;
He thinks of pickles, olives, tea,
And dollars, nickles, cents and dimes.

His world has narrow walls, it seems;
By counters is his soul confined;
His wares are all his hopes and dreams,
They are the fabric of his mind.

Yet — in a room above the store
There is a woman — and a child
Pattered just now across the floor;
The shopman looked at him and smiled.

For, once he thrilled with high romance
And tuned to love his eager voice.
Like any cavalier of France
He wooed the maiden of his choice.

And now deep in his weary heart
Are sacred flames that whitely burn.
He has of Heaven's grace a part
Who loves, who is beloved in turn.

And when the long day's work is done,
(How slow the leaden minutes ran!)
Home, with his wife and little son,
He is no huckster, but a man!

And there are those who grasp his hand,

 Who drink with him and wish him well.
O in no drear and lonely land
 Shall he who honors friendship dwell.

And in his little shop, who knows
 What bitter games of war are played?
Why, daily on each corner grows
 A foe to rob him of his trade.

He fights, and for his fireside's sake;
 He fights for clothing and for bread:
The lances of his foemen make
 A steely halo round his head.

He decks his window artfully,
 He haggles over paltry sums.
In this strange field his war must be
 And by such blows his triumph comes.

What if no trumpet sounds to call
 His armed legions to his side?
What if, to no ancestral hall
 He comes in all a victor's pride?

The scene shall never fit the deed.
 Grotesquely wonders come to pass.
The fool shall mount an Arab steed
 And Jesus ride upon an ass.

This man has home and child and wife
 And battle set for every day.
This man has God and love and life;
 These stand, all else shall pass away.

O Carpenter of Nazareth,
 Whose mother was a village maid,
Shall we, Thy children, blow our breath
 In scorn on any humble trade?

Have pity on our foolishness
 And give us eyes, that we may see
Beneath the shopman's clumsy dress
 The splendor of humanity!

Servant Girl and Grocer's Boy

Her lips' remark was: "Oh, you kid!"
Her soul spoke thus (I know it did):

"O king of realms of endless joy,
My own, my golden grocer's boy,

I am a princess forced to dwell
Within a lonely kitchen cell,

While you go dashing through the land
With loveliness on every hand.

Your whistle strikes my eager ears
Like music of the choiring spheres.

The mighty earth grows faint and reels
Beneath your thundering wagon wheels.

How keenly, perilously sweet
To cling upon that swaying seat!

How happy she who by your side
May share the splendors of that ride!

Ah, if you will not take my hand
And bear me off across the land,

Then, traveller from Arcady,
Remain awhile and comfort me.

What other maiden can you find

So young and delicate and kind?"

Her lips' remark was: "Oh, you kid!"
Her soul spoke thus (I know it did).

Wealth

(For Aline)
From what old ballad, or from what rich frame
 Did you descend to glorify the earth?
Was it from Chaucer's singing book you came?
 Or did Watteau's small brushes give you birth?

Nothing so exquisite as that slight hand
 Could Raphael or Leonardo trace.
Nor could the poets know in Fairyland
 The changing wonder of your lyric face.

I would possess a host of lovely things,
 But I am poor and such joys may not be.
So God who lifts the poor and humbles kings
 Sent loveliness itself to dwell with me.

Martin

When I am tired of earnest men,
 Intense and keen and sharp and clever,
Pursuing fame with brush or pen
 Or counting metal disks forever,
Then from the halls of Shadowland
 Beyond the trackless purple sea
Old Martin's ghost comes back to stand
 Beside my desk and talk to me.

Still on his delicate pale face
 A quizzical thin smile is showing,
His cheeks are wrinkled like fine lace,
 His kind blue eyes are gay and glowing.
He wears a brilliant-hued cravat,
 A suit to match his soft grey hair,
A rakish stick, a knowing hat,
 A manner blithe and debonair.

How good that he who always knew
 That being lovely was a duty,
Should have gold halls to wander through
 And should himself inhabit beauty.
How like his old unselfish way
 To leave those halls of splendid mirth
And comfort those condemned to stay
 Upon the dull and sombre earth.

Some people ask: "What cruel chance
 Made Martin's life so sad a story?"
Martin? Why, he exhaled romance,
 And wore an overcoat of glory.
A fleck of sunlight in the street,
 A horse, a book, a girl who smiled,

Such visions made each moment sweet
 For this receptive ancient child.

Because it was old Martin's lot
 To be, not make, a decoration,
Shall we then scorn him, having not
 His genius of appreciation?
Rich joy and love he got and gave;
 His heart was merry as his dress;
Pile laurel wreaths upon his grave
 Who did not gain, but was, success!

The Apartment House

Severe against the pleasant arc of sky
 The great stone box is cruelly displayed.
 The street becomes more dreary from its shade,
And vagrant breezes touch its walls and die.
Here sullen convicts in their chains might lie,
 Or slaves toil dumbly at some dreary trade.
 How worse than folly is their labor made
Who cleft the rocks that this might rise on high!

Yet, as I look, I see a woman's face
 Gleam from a window far above the street.
This is a house of homes, a sacred place,
 By human passion made divinely sweet.
How all the building thrills with sudden grace
 Beneath the magic of Love's golden feet!

As Winds That Blow Against A Star

(For Aline)
Now by what whim of wanton chance
 Do radiant eyes know sombre days?
And feet that shod in light should dance
 Walk weary and laborious ways?

But rays from Heaven, white and whole,
 May penetrate the gloom of earth;
And tears but nourish, in your soul,
 The glory of celestial mirth.

The darts of toil and sorrow, sent
 Against your peaceful beauty, are
As foolish and as impotent
 As winds that blow against a star.

St. Laurence

Within the broken Vatican
 The murdered Pope is lying dead.
The soldiers of Valerian
 Their evil hands are wet and red.

Unarmed, unmoved, St. Laurence waits,
 His cassock is his only mail.
The troops of Hell have burst the gates,
 But Christ is Lord, He shall prevail.

They have encompassed him with steel,
 They spit upon his gentle face,
He smiles and bleeds, nor will reveal
 The Church's hidden treasure-place.

Ah, faithful steward, worthy knight,
 Well hast thou done. Behold thy fee!
Since thou hast fought the goodly fight
 A martyr's death is fixed for thee.

St. Laurence, pray for us to bear
 The faith which glorifies thy name.
St. Laurence, pray for us to share
 The wounds of Love's consuming flame.

To A Young Poet Who Killed Himself

When you had played with life a space
 And made it drink and lust and sing,
You flung it back into God's face
 And thought you did a noble thing.
"Lo, I have lived and loved," you said,
 "And sung to fools too dull to hear me.
Now for a cool and grassy bed
 With violets in blossom near me."

Well, rest is good for weary feet,
 Although they ran for no great prize;
And violets are very sweet,
 Although their roots are in your eyes.
But hark to what the earthworms say
 Who share with you your muddy haven:
"The fight was on — you ran away.
 You are a coward and a craven.

"The rug is ruined where you bled;
 It was a dirty way to die!
To put a bullet through your head
 And make a silly woman cry!
You could not vex the merry stars
 Nor make them heed you, dead or living.
Not all your puny anger mars
 God's irresistible forgiving.

"Yes, God forgives and men forget,
 And you're forgiven and forgotten.
You might be gaily sinning yet
 And quick and fresh instead of rotten.

And when you think of love and fame
 And all that might have come to pass,
Then don't you feel a little shame?
 And don't you think you were an ass?"

Memorial Day

"Dulce et decorum est"
The bugle echoes shrill and sweet,
 But not of war it sings to-day.
The road is rhythmic with the feet
 Of men-at-arms who come to pray.

The roses blossom white and red
 On tombs where weary soldiers lie;
Flags wave above the honored dead
 And martial music cleaves the sky.

Above their wreath-strewn graves we kneel,
 They kept the faith and fought the fight.
Through flying lead and crimson steel
 They plunged for Freedom and the Right.

May we, their grateful children, learn
 Their strength, who lie beneath this sod,
Who went through fire and death to earn
 At last the accolade of God.

In shining rank on rank arrayed
 They march, the legions of the Lord;
He is their Captain unafraid,
 The Prince of Peace . . . Who brought a sword.

The Rosary

Not on the lute, nor harp of many strings
 Shall all men praise the Master of all song.
 Our life is brief, one saith, and art is long;
And skilled must be the laureates of kings.
Silent, O lips that utter foolish things!
 Rest, awkward fingers striking all notes wrong!
 How from your toil shall issue, white and strong,
Music like that God's chosen poet sings?

There is one harp that any hand can play,
 And from its strings what harmonies arise!
There is one song that any mouth can say, —
 A song that lingers when all singing dies.
When on their beads our Mother's children pray
 Immortal music charms the grateful skies.

Vision

(For Aline)
Homer, they tell us, was blind and could not see the beautiful faces
Looking up into his own and reflecting the joy of his dream,
Yet did he seem
Gifted with eyes that could follow the gods to their holiest places.

I have no vision of gods, not of Eros with love-arrows laden,
Jupiter thundering death or of Juno his white-breasted queen,
Yet have I seen
All of the joy of the world in the innocent heart of a maiden.

To Certain Poets

Now is the rhymer's honest trade
A thing for scornful laughter made.

The merchant's sneer, the clerk's disdain,
These are the burden of our pain.

Because of you did this befall,
You brought this shame upon us all.

You little poets mincing there
With women's hearts and women's hair!

How sick Dan Chaucer's ghost must be
To hear you lisp of "Poesie"!

A heavy-handed blow, I think,
Would make your veins drip scented ink.

You strut and smirk your little while
So mildly, delicately vile!

Your tiny voices mock God's wrath,
You snails that crawl along His path!

Why, what has God or man to do
With wet, amorphous things like you?

This thing alone you have achieved:
Because of you, it is believed

That all who earn their bread by rhyme
Are like yourselves, exuding slime.

Oh, cease to write, for very shame,
Ere all men spit upon our name!

Take up your needles, drop your pen,
And leave the poet's craft to men!

Love's Lantern

(For Aline)
Because the road was steep and long
 And through a dark and lonely land,
God set upon my lips a song
 And put a lantern in my hand.

Through miles on weary miles of night
 That stretch relentless in my way
My lantern burns serene and white,
 An unexhausted cup of day.

O golden lights and lights like wine,
 How dim your boasted splendors are.
Behold this little lamp of mine;
 It is more starlike than a star!

St. Alexis

Patron of Beggars
We who beg for bread as we daily tread
 Country lane and city street,
Let us kneel and pray on the broad highway
 To the saint with the vagrant feet.
Our altar light is a buttercup bright,
 And our shrine is a bank of sod,
But still we share St. Alexis' care,
 The Vagabond of God.

They gave him a home in purple Rome
 And a princess for his bride,
But he rowed away on his wedding day
 Down the Tiber's rushing tide.
And he came to land on the Asian strand
 Where the heathen people dwell;
As a beggar he strayed and he preached and prayed
 And he saved their souls from hell.

Bowed with years and pain he came back again
 To his father's dwelling place.
There was none to see who this tramp might be,
 For they knew not his bearded face.
But his father said, "Give him drink and bread
 And a couch underneath the stair."
So Alexis crept to his hole and slept.
 But he might not linger there.

For when night came down on the seven-hilled town,
 And the emperor hurried in,
Saying, "Lo, I hear that a saint is near
 Who will cleanse us of our sin,"
Then they looked in vain where the saint had lain,

For his soul had fled afar,
From his fleshly home he had gone to roam
Where the gold-paved highways are.

We who beg for bread as we daily tread
Country lane and city street,
Let us kneel and pray on the broad highway
To the saint with the vagrant feet.
Our altar light is a buttercup bright,
And our shrine is a bank of sod,
But still we share St. Alexis' care,
The Vagabond of God!

Folly

(For A. K. K.)
What distant mountains thrill and glow
 Beneath our Lady Folly's tread?
Why has she left us, wise in woe,
 Shrewd, practical, uncomforted?
We cannot love or dream or sing,
 We are too cynical to pray,
There is no joy in anything
 Since Lady Folly went away.

Many a knight and gentle maid,
 Whose glory shines from years gone by,
Through ignorance was unafraid
 And as a fool knew how to die.
Saint Folly rode beside Jehanne
 And broke the ranks of Hell with her,
And Folly's smile shone brightly on
 Christ's plaything, Brother Juniper.

Our minds are troubled and defiled
 By study in a weary school.
O for the folly of the child!
 The ready courage of the fool!
Lord, crush our knowledge utterly
 And make us humble, simple men;
And cleansed of wisdom, let us see
 Our Lady Folly's face again.

Madness

(For Sara Teasdale)
The lonely farm, the crowded street,
 The palace and the slum,
Give welcome to my silent feet
 As, bearing gifts, I come.

Last night a beggar crouched alone,
 A ragged helpless thing;
I set him on a moonbeam throne —
 Today he is a king.

Last night a king in orb and crown
 Held court with splendid cheer;
Today he tears his purple gown
 And moans and shrieks in fear.

Not iron bars, nor flashing spears,
 Not land, nor sky, nor sea,
Nor love's artillery of tears
 Can keep mine own from me.

Serene, unchanging, ever fair,
 I smile with secret mirth
And in a net of mine own hair
 I swing the captive earth.

Poets

Vain is the chiming of forgotten bells
 That the wind sways above a ruined shrine.
Vainer his voice in whom no longer dwells
 Hunger that craves immortal Bread and Wine.

Light songs we breathe that perish with our breath
 Out of our lips that have not kissed the rod.
They shall not live who have not tasted death.
 They only sing who are struck dumb by God.

Citizen of the World

No longer of Him be it said
"He hath no place to lay His head."

In every land a constant lamp
Flames by His small and mighty camp.

There is no strange and distant place
That is not gladdened by His face.

And every nation kneels to hail
The Splendour shining through Its veil.

Cloistered beside the shouting street,
Silent, He calls me to His feet.

Imprisoned for His love of me
He makes my spirit greatly free.

And through my lips that uttered sin
The King of Glory enters in.

To a Blackbird and His Mate Who Died in the Spring

(For Kenton)
An iron hand has stilled the throats
 That throbbed with loud and rhythmic glee
And dammed the flood of silver notes
 That drenched the world in melody.
The blosmy apple boughs are yearning
For their wild choristers' returning,
 But no swift wings flash through the tree.

Ye that were glad and fleet and strong,
 Shall Silence take you in her net?
And shall Death quell that radiant song
 Whose echo thrills the meadow yet?
Burst the frail web about you clinging
And charm Death's cruel heart with singing
 Till with strange tears his eyes are wet.

The scented morning of the year
 Is old and stale now ye are gone.
No friendly songs the children hear
 Among the bushes on the lawn.
When babies wander out a-Maying
Will ye, their bards, afar be straying?
 Unhymned by you, what is the dawn?

Nay, since ye loved ye cannot die.
 Above the stars is set your nest.
Through Heaven's fields ye sing and fly
 And in the trees of Heaven rest.
And little children in their dreaming

Shall see your soft black plumage gleaming
And smile, by your clear music blest.

The Fourth Shepherd

(For Thomas Walsh)
  I
On nights like this the huddled sheep
 Are like white clouds upon the grass,
And merry herdsmen guard their sleep
 And chat and watch the big stars pass.

It is a pleasant thing to lie
 Upon the meadow on the hill
With kindly fellowship near by
 Of sheep and men of gentle will.

I lean upon my broken crook
 And dream of sheep and grass and men —
O shameful eyes that cannot look
 On any honest thing again!

On bloody feet I clambered down
 And fled the wages of my sin,
I am the leavings of the town,
 And meanly serve its meanest inn.

I tramp the courtyard stones in grief,
 While sleep takes man and beast to her.
And every cloud is calling "Thief!"
 And every star calls "Murderer!"
  II
The hand of God is sure and strong,
 Nor shall a man forever flee
The bitter punishment of wrong.
 The wrath of God is over me!

With ashen bread and wine of tears

Shall I be solaced in my pain.
I wear through black and endless years
Upon my brow the mark of Cain.

III

Poor vagabond, so old and mild,
Will they not keep him for a night?
And She, a woman great with child,
So frail and pitiful and white.

Good people, since the tavern door
Is shut to you, come here instead.
See, I have cleansed my stable floor
And piled fresh hay to make a bed.

Here is some milk and oaten cake.
Lie down and sleep and rest you fair,
Nor fear, O simple folk, to take
The bounty of a child of care.

IV

On nights like this the huddled sheep —
I never saw a night so fair.
How huge the sky is, and how deep!
And how the planets flash and glare!

At dawn beside my drowsy flock
What winged music I have heard!
But now the clouds with singing rock
As if the sky were turning bird.

O blinding Light, O blinding Light!
Burn through my heart with sweetest pain.
O flaming Song, most loudly bright,
Consume away my deadly stain!

V

The stable glows against the sky,
And who are these that throng the way?
My three old comrades hasten by
And shining angels kneel and pray.

The door swings wide — I cannot go —
 I must and yet I dare not see.
Lord, who am I that I should know —
 Lord, God, be merciful to me!
  VI
O Whiteness, whiter than the fleece
 Of new-washed sheep on April sod!
O Breath of Life, O Prince of Peace,
 O Lamb of God, O Lamb of God!

Easter

The air is like a butterfly
 With frail blue wings.
The happy earth looks at the sky
 And sings.

Mount Houvenkopf

Serene he stands, with mist serenely crowned,
 And draws a cloak of trees about his breast.
 The thunder roars but cannot break his rest
And from his rugged face the tempests bound.
He does not heed the angry lightning's wound,
 The raging blizzard is his harmless guest,
 And human life is but a passing jest
To him who sees Time spin the years around.

But fragile souls, in skyey reaches find
 High vantage-points and view him from afar.
How low he seems to the ascended mind,
 How brief he seems where all things endless are;
This little playmate of the mighty wind
 This young companion of an ancient star.

The House with Nobody in It

Whenever I walk to Suffern along the Erie track
I go by a poor old farmhouse with its shingles broken and black.
I suppose I've passed it a hundred times, but I always stop for a minute
And look at the house, the tragic house, the house with nobody in it.

I never have seen a haunted house, but I hear there are such things;
That they hold the talk of spirits, their mirth and sorrowings.
I know this house isn't haunted, and I wish it were, I do;
For it wouldn't be so lonely if it had a ghost or two.

This house on the road to Suffern needs a dozen panes of glass,
And somebody ought to weed the walk and take a scythe to the grass.
It needs new paint and shingles, and the vines should be trimmed and tied;
But what it needs the most of all is some people living inside.

If I had a lot of money and all my debts were paid
I'd put a gang of men to work with brush and saw and spade.
I'd buy that place and fix it up the way it used to be
And I'd find some people who wanted a home and give it to them free.

Now, a new house standing empty, with staring window and

door,
Looks idle, perhaps, and foolish, like a hat on its block in the store.
But there's nothing mournful about it; it cannot be sad and lone
For the lack of something within it that it has never known.

But a house that has done what a house should do,
a house that has sheltered life,
That has put its loving wooden arms around a man and his wife,
A house that has echoed a baby's laugh and held up his stumbling feet,
Is the saddest sight, when it's left alone, that ever your eyes could meet.

So whenever I go to Suffern along the Erie track
I never go by the empty house without stopping and looking back,
Yet it hurts me to look at the crumbling roof and the shutters fallen apart,
For I can't help thinking the poor old house is a house with a broken heart.

Dave Lilly

There's a brook on the side of Greylock that used to be full of trout,
But there's nothing there now but minnows; they say it is all fished out.
I fished there many a Summer day some twenty years ago,
And I never quit without getting a mess of a dozen or so.

There was a man, Dave Lilly, who lived on the North Adams road,
And he spent all his time fishing, while his neighbors reaped and sowed.
He was the luckiest fisherman in the Berkshire hills, I think.
And when he didn't go fishing he'd sit in the tavern and drink.

Well, Dave is dead and buried and nobody cares very much;
They have no use in Greylock for drunkards and loafers and such.
But I always liked Dave Lilly, he was pleasant as you could wish;
He was shiftless and good-for-nothing, but he certainly could fish.

The other night I was walking up the hill from Williamstown
And I came to the brook I mentioned,
and I stopped on the bridge and sat down.
I looked at the blackened water with its little flecks of white
And I heard it ripple and whisper in the still of the Summer night.

And after I'd been there a minute it seemed to me I could

feel
The presence of someone near me, and I heard the hum of a reel.
And the water was churned and broken, and something was brought to land
By a twist and flirt of a shadowy rod in a deft and shadowy hand.

I scrambled down to the brookside and hunted all about;
There wasn't a sign of a fisherman; there wasn't a sign of a trout.
But I heard somebody chuckle behind the hollow oak
And I got a whiff of tobacco like Lilly used to smoke.

It's fifteen years, they tell me, since anyone fished that brook;
And there's nothing in it but minnows that nibble the bait off your hook.
But before the sun has risen and after the moon has set
I know that it's full of ghostly trout for Lilly's ghost to get.

I guess I'll go to the tavern and get a bottle of rye
And leave it down by the hollow oak, where Lilly's ghost went by.
I meant to go up on the hillside and try to find his grave
And put some flowers on it — but this will be better for Dave.

Alarm Clocks

When Dawn strides out to wake a dewy farm
 Across green fields and yellow hills of hay
 The little twittering birds laugh in his way
And poise triumphant on his shining arm.
He bears a sword of flame but not to harm
 The wakened life that feels his quickening sway
 And barnyard voices shrilling "It is day!"
Take by his grace a new and alien charm.

But in the city, like a wounded thing
 That limps to cover from the angry chase,
He steals down streets where sickly arc-lights sing,
 And wanly mock his young and shameful face;
And tiny gongs with cruel fervor ring
 In many a high and dreary sleeping place.

Waverley

1814-1914
When, on a novel's newly printed page
 We find a maudlin eulogy of sin,
 And read of ways that harlots wander in,
And of sick souls that writhe in helpless rage;
Or when Romance, bespectacled and sage,
 Taps on her desk and bids the class begin
 To con the problems that have always been
Perplexed mankind's unhappy heritage;

Then in what robes of honor habited
 The laureled wizard of the North appears!
Who raised Prince Charlie's cohorts from the dead,
 Made Rose's mirth and Flora's noble tears,
And formed that shining legion at whose head
 Rides Waverley, triumphant o'er the years!

The following biographical information is taken from the 1917 edition of Jessie B. Rittenhouse's anthology of Modern Verse.

Kilmer, Joyce. Born at New Brunswick, New Jersey, December 6, 1886, and graduated at Columbia University in 1908. After a short period of teaching he became associated with Funk and Wagnalls Company, where he remained from 1909 to 1912, when he assumed the position of literary editor of "The Churchman". In 1913 Mr. Kilmer became a member of the staff of the "New York Times", a position which he still occupies. His volumes of poetry are: "A Summer of Love", 1911, and "Trees, and Other Poems", 1914.

Kilmer died in France in 1918, and also published another volume, "Main Street and Other Poems", 1917, as well as individual poems, essays, etc.

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